

SAWYER ATKINSON

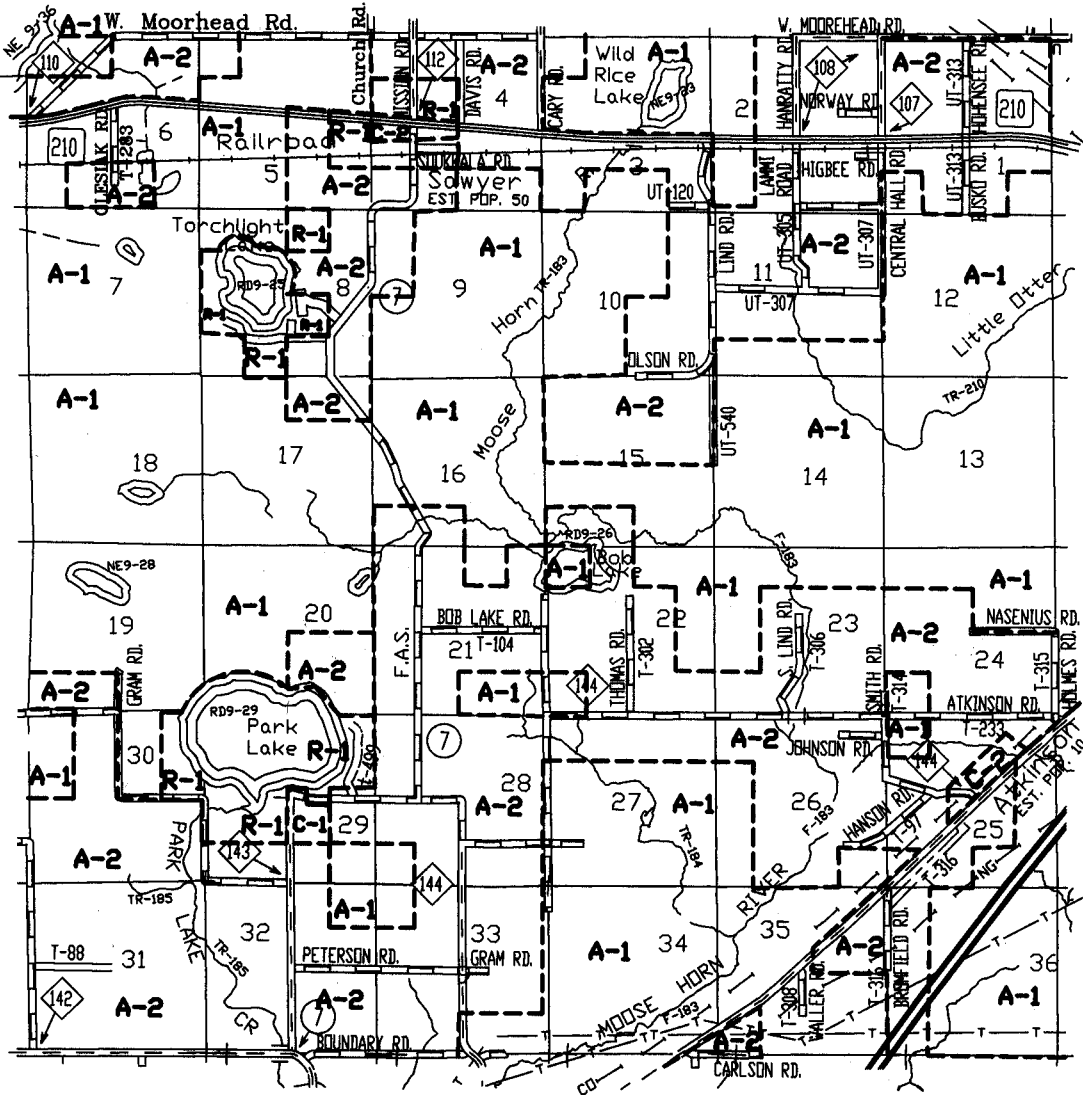
T. 48 N. - R. 18 W.

PERCH LAKE

3700 3500 3300 3100 2900 2700 2500

CORONA

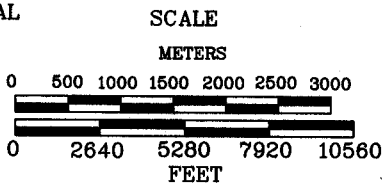
TWIN LAKES



1300
1500
1700
1900
2100
2300
2500

MAHTOWA

- LEGEND**
- A-1 AGRICULTURE/FOREST MANAGEMENT
 - A-2 AGRICULTURE/RURAL RESIDENTIAL
 - C-1 COMMERCIAL RECREATION
 - C-2 HIGHWAY COMMERCIAL
 - M-1 LIMITED INDUSTRIAL
 - R-1 RECREATION RESIDENTIAL



- LEGEND**
- STATE HIGHWAY =
 - COUNTY STATE AID HIGHWAY =
 - COUNTY HIGHWAY =
 - TOWNSHIP ROADS =
 - UNORGANIZED TOWNSHIP ROADS =
 - TELEPHONE LINES =
 - NATURAL GAS LINES =
 - TRANSMISSION LINES =
 - FEDERAL AID PRIMARY =
 - FEDERAL AID SECONDARY =